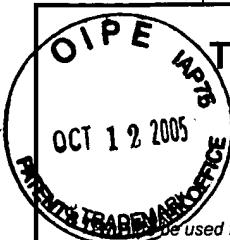


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Total Number of Pages in This Submission	9	Attorney Docket Number	16695.107548
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ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Documents <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input checked="" type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Return postcard and Statement
Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	BLACKWELL SANDERS PEPPER MARTIN, LLP		
Signature			
Printed Name	WILLIAM B. KIRCHER		
Date	10/10/2005	Reg. No.	22,481

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Signature			
Typed or printed name	Barbara Parkerson	Date	10/10/05

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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**REVOCATION OF POWER OF
ATTORNEY WITH
NEW POWER OF ATTORNEY
AND
CHANGE OF CORRESPONDENCE ADDRESS**

OCT 12 2005
U.S. PATENT AND TRADEMARK OFFICE

Application Number	10/643,658
Filing Date	August 19, 2003
First Named Inventor	Pantelleria, Joseph A.
Art Unit	2833
Examiner Name	
Attorney Docket Number	16695.107548

I hereby revoke all previous powers of attorney given in the above-identified application:

A Power of Attorney is submitted herewith.

OR

I hereby appoint the practitioners associated with the Customer Number:

27526

Please change the correspondence address for the above-identified application to:

The address associated with
Customer Number:

27526

OR

Firm or
Individual Name

Address

City

State

Zip

Country

Telephone

Fax

I am the:

Applicant/Inventor.

Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

SIGNATURE of Applicant or Assignee of Record

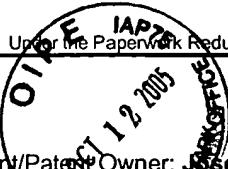
Signature	<i>Pantelleria, B. Attorner</i>		
Name	<i>Pantelleria, B. Attorner</i>		
Date	9/27/05	Telephone	813-583-8635

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

*Total of 8 forms are submitted.

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Joseph A. Pantelleria and Ernest L. Smith

Application No./Examination No.: 10/643,658

Filed/Issue Date: August 19, 2003

Entitled: Method Of Sealing A Plug With A Food Sauce Dispensing Cartridge

Huhtamaki Consumer Packaging, Inc., a

(Name of Assignee)

Corporation

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. the assignee of the entire right, title, and interest; or
2. an assignee of less than the entire right, title and interest.

The extent (by percentage) of its ownership interest is %

in the patent application/patent identified above by virtue of either:

A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 014670, Frame 0481, or for which a copy thereof is attached.

OR

B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____

The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

2. From: _____ To: _____

The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

3. From: _____ To: _____

The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet.

Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Sept. 27, 2005

Date

(913)583-8635

Telephone number

Secretary/General Counsel

Title

Rochelle B. Stanger

Typed or printed name

Rochelle B. Stanger

Signature

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

MAY 29, 2004

PTAS



SHOOK, HARDY & BACON L.L.P.
JEFFREY B. WILLIAMS
ONE KANSAS CITY PLACE
1200 MAIN STREET
KANSAS CITY, MO 64105-2118

102598180A

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THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 11/07/2003

REEL/FRAME: 014670/0481

NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).
DOCKET NUMBER: HVCC.107548

ASSIGNOR:

PANTELLERIA, JOSEPH A.

DOC DATE: 08/20/2003

ASSIGNOR:

SMITH, ERNEST L.

DOC DATE: 08/20/2003

ASSIGNEE:

HUHTAMAKI CONSUMER PACKAGING, INC.
9201 PACKAGING DRIVE
DESOTO, KANSAS 66018

SERIAL NUMBER: 10643658

FILING DATE: 08/19/2003

PATENT NUMBER:

ISSUE DATE:

TITLE: METHOD OF SEALING A PLUG WITH A FOOD SAUCE DISPENSING CARTRIDGE

014670/0481 PAGE 2

LENELL MACKALL, SUPERVISOR
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS



11-12-2003



ey Docket No. HVCC.107548

FORM PTO-1595		RECORDATION 102598180 PATENTS ONLY	EET U.S. DEPT. OF COMMERCE PATENT AND TRADEMARK OFFICE
<p>To The Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.</p> <p>1. Name of conveying party(ies): PANELLERIA, Joseph A. and SMITH, Ernest L.</p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </p> <p>3. Nature of Conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other: _____ </p> <p>Execution Date: August 20, 2003</p> <p>4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s): 10/643,658 B. Patent No.(s): _____ </p> <p>Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>5. Name and address of party to whom correspondence concerning document should be mailed: Name: Jeffrey B. Williams Internal Address: Shook, Hardy & Bacon L.L.P. One Kansas City Place Street Address: 1200 Main Street City: Kansas City State: Missouri Zip: 64105-2118 </p> <p>6. Total number of applications and patents involved: 7. Total fee (37 CFR 3.41) \$ _____ <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> (See Patent Application Transmittal Form) <input checked="" type="checkbox"/> Any deficiencies are authorized to be charged to deposit account </p> <p>8. Deposit Account No.: 19-2112 (Attach duplicate copy of this page if paying by deposit account) </p> <p>DO NOT USE THIS SPACE</p> <p>9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Jeffrey B. Williams <i>[Signature]</i> 11/4/03 </p> <p>Name of person signing _____ Signature _____ Date _____</p> <p>Total number of pages including cover sheet, attachments, and document: _____</p> <p>Mail documents to be recorded with required cover sheet information to: Mail Stop Assignment Recordation Services Director of the US Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450 </p>			

11/10/2003 LMUELLER 00000040 10643658

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ASSIGNMENT

WHEREAS, we, Joseph A. Pantelleria, of 3811 N.W. 62nd Terrace, Kansas City, Missouri 64141, and Ernest L. Smith, of 5910 N. Adrian Terrace, Kansas City, Missouri 64151, both in the County of Jackson, and State of Missouri, have invented certain new and useful improvements in

METHOD OF SEALING A PLUG WITH A FOOD SAUCE DISPENSING CARTRIDGE

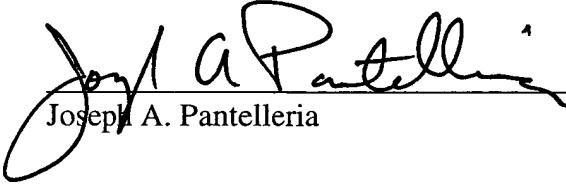
for which we are about to make application for Letters Patent of the United States; and

WHEREAS, Huhtamaki Consumer Packaging, Inc., a corporation duly organized under the laws of the State of Delaware, and having its principal place of business at 9201 Packaging Drive, County of Johnson, and State of Kansas, is desirous of acquiring an interest in, to and under said invention, said application and any and all Letters Patent which may be granted for or upon said invention in the United States of America and all countries foreign thereto;

NOW, THEREFORE, to all whom it may concern, be it known that for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, we, Joseph A. Pantelleria and Ernest L. Smith, have sold, assigned and transferred, and by these presents do sell, assign and transfer unto said Huhtamaki Consumer Packaging, Inc., the full and exclusive right, title and interest, throughout the world, in, to and under said invention as fully set forth and described in the above-identified application; in, to and under said application; in, to and under any and all refilings, divisions and continuations of said application; in, to and under any and all Letters Patent of the United States of America which may issue from said application, refilings, divisions and continuations; in, to and under any and all reissues of said Letters Patent of the United States of America; in, to and under any and all applications for Letters Patent upon said invention which may hereafter be filed in any and all countries foreign

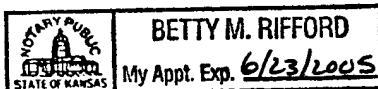
to the United States of America; in, to and under any and all refilings, divisions and continuations of said foreign-filed applications; in, to and under any and all Letters Patent of countries foreign to the United States of America, which may issue from the said foreign-filed applications, refilings, divisions and continuations; and in, to and under any and all extensions of, and additions to, said Letters Patent of countries foreign to the United States of America, the same to be held and enjoyed by said Huhtamaki Consumer Packaging, Inc., for its own use and behoof, and for its successors, legal representatives and assigns, to the full end of the term for which said Letters Patent may be granted, and we do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent in accordance with this assignment.

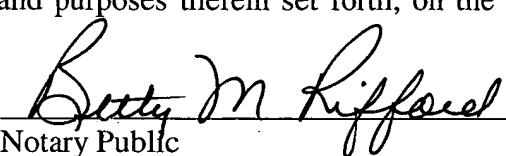
EXECUTED this 20 day of August, 2003.


Joseph A. Pantelleria

STATE OF KANSAS :
: ss.
COUNTY OF: JOHNSON

Before me personally appeared **Joseph A. Pantelleria**, to me known to be the person described in, and who executed the foregoing instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth, on the day and year aforesaid.




Notary Public

SEAL

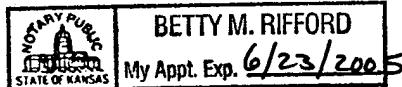
My Commission Expires: 6/23/2005

EXECUTED this 20 day of August, 2003.

Ernest L. Smith
Ernest L. Smith

STATE OF KANSAS :
: ss.
COUNTY OF: JOHNSON

Before me personally appeared **Ernest L. Smith**, to me known to be the person described in, and who executed the foregoing instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth, on the day and year aforesaid.



Betty M. Rifford
Notary Public

S E A L

My Commission Expires: 6/23/2005